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PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

November 21, 2003

Applicants: Junzo SUNAMOTO et al
For: HIGH PURITY POLYSACCHARIDE CONTAINING
HYDROPHOBIC GROUP AND PROCESS FOR PRODUCING IT
Serial No.: 10/091 992 Group: 1623
Confirmation No.: 8077
Filed: March 6, 2002 Examiner: Lewis
Atty. Docket No.: Yanagihara Case 49A

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE

Sir:

In response to the Office Action dated July 28, 2003,
please amend the above-identified application as follows:
(Please see following pages.)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being
deposited with the United States Postal Service with
sufficient postage as first class mail in an envelope
addressed to: Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450, on November 21, 2003.


Terryence F. Chapman

12/02/2003 RMEBRAHT 00000082 10091992

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110.00 OP



PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

November 21, 2003

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DEC 04 2003

TECH CENTER 1600/2900

Applicants: Junzo SUNAMOTO et al

Title: HIGH PURITY POLYSACCHARIDE CONTAINING
HYDROPHOBIC GROUP AND PROCESS FOR PRODUCING IT

Serial No.: 10/091 992

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Herewith is an amendment in the above-identified application.

☐ Applicant claims small entity status. See 37 CFR 1.27.☐ The additional filing fee has been calculated as shown below:

| For | No. Filed | No. Extra | (X) LG Entity | RATE | () SM Entity | Fee |
|------------------------------|--------------|--------------|------------------|----------|------------------|---------|
| Basic Fee | | | | \$770.00 | \$385.00 | \$ |
| Total Claims | (6 - 20 = 0) | | x \$ | 18.00 | x \$ | 9.00 |
| Indep. Claims | (1 - 3 = 0) | | x \$ | 86.00 | x \$ | 43.00 |
| [] Multiple Dep. Claim | | | + \$ | 290.00 | + \$ | 145.00 |
| * * * TOTAL FILING FEE * * * | | | | | | \$ 0.00 |

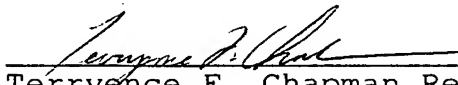
[X] Pursuant to 37 CFR 1.136(a), please extend the shortened period for response by one month. The extension fee is: \$110.00.

[X] A Check for \$110.00 is enclosed to cover fees.

[X] Please credit any overpayment, or charge any additional filing fee required under 37 CFR 1.16 or 1.17 by this communication, to Deposit Account No. 06-1382. A duplicate copy of this sheet is enclosed.

IN DUPLICATE

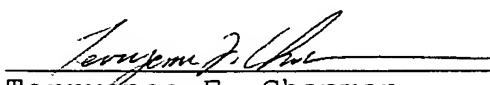
TFC/smd


Terryence F. Chapman Reg. No. 32 549

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Terryence F. Chapman